



**Saint Paul** Week 2  
PUBLIC SCHOOLS

## 2026-2027 PROGRAM CALENDAR



**EVERY MEAL**  
FIGHTING CHILD HUNGER

**Staff or Volunteers:** After the distribution, record current inventory. Site Coordinator will submit this inventory along with enrollment numbers.

**Site Coordinator:** Submit enrollment and inventory numbers to Every Meal



**First Distribution:** flexible start date based on school readiness & first delivery



**Recommended Distribution Day**

**Delivery Week**

**No School**

**No School PreK-5**

| September 2026 |    |    |    |    |
|----------------|----|----|----|----|
| M              | T  | W  | TH | F  |
|                | 1  | 2  | 3  | 4  |
| 7              | 8  | 9  | 10 | 11 |
| 14             | 15 | 16 | 17 | 18 |
| 21             | 22 | 23 | 24 | 25 |
| 28             | 29 | 30 |    |    |

| October 2026 |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | TH | F  |
|              |    |    | 1  | 2  |
| 5            | 6  | 7  | 8  | 9  |
| 12           | 13 | 14 | 15 | 16 |
| 19           | 20 | 21 | 22 | 23 |
| 26           | 27 | 28 | 29 | 30 |

| November 2026 |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | TH | F  |
| 2             | 3  | 4  | 5  | 6  |
| 9             | 10 | 11 | 12 | 13 |
| 16            | 17 | 18 | 19 | 20 |
| 23            | 24 | 25 | 26 | 27 |
| 30            |    |    |    |    |

| December 2026 |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | TH | F  |
|               | 1  | 2  | 3  | 4  |
| 7             | 8  | 9  | 10 | 11 |
| 14            | 15 | 16 | 17 | 18 |
| 21            | 22 | 23 | 24 | 25 |
| 28            | 29 | 30 | 31 |    |

| January 2027 |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | TH | F  |
|              |    |    |    | 1  |
| 4            | 5  | 6  | 7  | 8  |
| 11           | 12 | 13 | 14 | 15 |
| 18           | 19 | 20 | 21 | 22 |
| 25           | 26 | 27 | 28 | 29 |

| February 2027 |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | TH | F  |
| 1             | 2  | 3  | 4  | 5  |
| 8             | 9  | 10 | 11 | 12 |
| 15            | 16 | 17 | 18 | 19 |
| 22            | 23 | 24 | 25 | 26 |
|               |    |    |    |    |

| March 2027 |    |    |    |    |
|------------|----|----|----|----|
| M          | T  | W  | TH | F  |
| 1          | 2  | 3  | 4  | 5  |
| 8          | 9  | 10 | 11 | 12 |
| 15         | 16 | 17 | 18 | 19 |
| 22         | 23 | 24 | 25 | 26 |
| 29         | 30 | 31 |    |    |

| April 2027 |    |    |    |    |
|------------|----|----|----|----|
| M          | T  | W  | TH | F  |
|            |    |    | 1  | 2  |
| 5          | 6  | 7  | 8  | 9  |
| 12         | 13 | 14 | 15 | 16 |
| 19         | 20 | 21 | 22 | 23 |
| 26         | 27 | 28 | 29 | 30 |

| May 2027 |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | TH | F  |
| 3        | 4  | 5  | 6  | 7  |
| 10       | 11 | 12 | 13 | 14 |
| 17       | 18 | 19 | 20 | 21 |
| 24       | 25 | 26 | 27 | 28 |
| 31       |    |    |    |    |

| June 2027 |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | TH | F  |
|           | 1  | 2  | 3  | 4  |
| 7         | 8  | 9  | 10 | 11 |
| 14        | 15 | 16 | 17 | 18 |
| 21        | 22 | 23 | 24 | 25 |
| 28        | 29 | 30 |    |    |



**Distribution Hold:** only if there is surplus in inventory for all enrolled students

Battle Creek Middle  
Capitol Hill Magnet School  
Chelsea Heights Elementary  
Como Park Elementary  
Creative Arts  
Crossroads Elementary  
Eastern Heights  
Eastern Heights Elementary Head Start  
Four Seasons Elementary

Global Arts Plus, Lower Campus  
Hamline Elementary  
Highland Park Middle School  
Horace Mann School  
JJ Hill Montessori  
Maxfield Elementary  
Murray Middle School  
SPPS Online School  
St. Anthony Park Elementary  
Wellstone Elementary